

NOVEMBER 2, 2024 • 6 PM

Piver Panch Stockyards

DINNER \* DANCING \* LIVE AUCTION

Co-Chairs HALEY MANULIK AMBER ROBERTSON



**KATIE CICCARINO** MIREYA VILLARREAL





## SPONSORSHIP OPPORTUNITIES

### PRESENTING SPONSOR (\$25.000)

- Top billing on event website and invitations
- Inclusion in all event media, including social media and event signage
- Company profile on event website
- Two tables of 8
- Recognition as Cattle Baron Presenting Sponsor during program, live auction and music
- Access to VIP area
- Two page ad in program

## TSOSS SPONSOR (\$15.000)

- Inclusion in all event media, including social media and event signage
- Company profile on event website
- Two tables of 8
- Recognition as Trail Boss Sponsor during program, live auction and music
- Access to VIP area
- Full page ad in program

# Cowboy sponsor (\$5,000)

- Inclusion in event social media posts
- One table of 8
- Quarter page ad in program

### Eanch Hand sponsor (\$10.000)

- Inclusion in all event media, including social media and event signage
- Company profile on event website
- One table of 8
- Recognition as Ranch Hand Sponsor during program, live auction and music
- Access to VIP area
- Half page ad in program

# Wrangler sponsor (\$2,500)

• One table of 8











9	les!
I/WE	WANT TO BE
A SP	ONSOR AT THE
FOLL	OWING LEVEL.

- O Cattle Baron \$25,000
- O Trail Boss \$15,000
- O Ranch Hand \$10,000
- O Cowboy \$5,000
- O Wrangler \$2,500

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- \$250 each X
- We can't make it but we'd like to make a donation

NAME	(AS IT	SHOULD	APPEAR	IN PF	(TAIS
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CONTACT

**ADDRESS** 

CITY STATE ZIP

PHONE Circle one: Cell Work Home

**EMAIL** 

### **Payment Information**

Total pledge amount: \$

- O Bill me. I pledge to pay by:
- Enclosed is a check made payable to: ACH Child and Family Services
- O Charge my credit card:
  - O Visa O American Express O Mastercard

CARD NO.

EXP. DATE

SECURITY CODE

**SIGNATURE** 

- O I would like to cover the credit card fees
- **O YES!** I want to partially match my gift through the Birdies for Charity program. This form must be submitted by May 17 and pledge paid by August 30.



Questions? Contact Hillary Bessinger | 682.432.1112 or Hillary.Bessinger@ACHservices.org







